

63,218, 100l. each; 5743, 7268, 35177, 50l. each.

The following is an exact Account of what Prizes remain undrawn, viz. One of 5000l. Three of 1000l. Four of 500l. 15 of 100l. 46 of 50l. 1200 of 20l. besides 1000l. for the last drawn.

The Numbers in Mr. Jernegan's Sale entituled to Claims, as specify'd in his Catalogue, and drawn the 10th of December 1737, are as foll w, viz.

Order as drawn.	Numbers Claiming.
48825	21653
49000	4573
49175	18862
49350	43874
49525	66106
49700	21059
49875	26392
50050	45178
50225	18773
50400	59741
50575	48017
50750	32050
50925	22767

BANKRUPT'S.

Samuel Wilson, of Tower-Street, London, Grocer. William Wicks, late of Whitecross-Street, in the County of Middlesex, Brewer.

John Middleton, of Thames Street, London, Distiller.

John Welbank, late of Caterick, in the County of York, Grocer.

High Water this Day } Morning | Evening
at London Bridge. } 03 22 | 03 41

Bank Stock 142 5 8ths. India 176. South Sea 101 3-4ths. Old Annuity 111 1-8th to 1-4th. New ditto 110 3-4ths to 111. Three per Cent 106. 7 per Cent. Loan 111 3-4ths. 5 per Cent. ditto 100 1-half. Royal Assurance 110 1-half. London Assurance 14 3-4ths. African 14. India Bonds 6 l. 17 s. Premium. South Sea ditto 11. 10 s. New Bank Circulation 10 s. to 12 s. 6 d. Prem. Salt Tallys 1 to 4 Premium. English Copper 2 l. 19 s. Welsh ditto 15 s. Three 1-half per Cent. Exchequer Orders 7 per Cent. Prem. Three per Cent. ditto 2 7-8ths per Cent. Prem. Million Bank 121 1-half. Lottery Tickets 9 l.

East-India House, December 9, 1737.
WHEREAS an anonymous threatening Letter, sign'd T. T. directed to Harry Gough, Esq; relating to some Affairs now depending before the Court of Directors of the East India Company, was left on Thursday Evening the 8th Instant, at his House in Winchester-street: The said Court do therefore hereby promise, that a Reward of One Hundred Pounds shall be paid by Mr. du Bois, their Treasurer, at their House, to the Person or Persons who shall discover and prove the Author thereof.

LOST on Friday the 9th Instant, about Six o'Clock in the Evening, near Sherborn Lane in Lombard-street, a Hair Trunk, Mark'd M. M. 1707 with two dark Grey Unwater'd Tabby Night Gowns; one Grey Lustring Night Gown; two Pair of White Tabby Slips: Whoever will bring them to Mrs. Thorpe, at Mr. Tilbourn's a Joyner's in Stationers Court, by Stationers Hall, near Ludgate, shall have Ten Guinea's Reward, and no Questions asked; or if offered to sell or pawn, pray stop them, and give Notice at the Place ab v-named.

WHEREAS Mary, the Wife of James Paine, of Wotton Fitz Paine, in the County of Dorset, Yeoman, having lately eloped from her Husband; this is to caution all Persons not to trust her, for that he will pay no Debts she shall contract.

This Day is Published,
(The second Edition, corrected, and much enlarged, of)

AN ESSAY on the SINKING FUND, wherein the Nature thereof is fully explained, and the Right of the Publick to that Fund asserted and maintained.

Printed for J. PEARCE, at Locke's Head in Amen-Corner, Paternoster-Row. Price 1 s. 6d.

Where may be had,

Reasons for encouraging the Linen Manufacture of Scotland, and other Parts of Great Britain. Price 1 s.

ALSO

The second Edition, corrected, of
The Interest of SCOTLAND considered; with regard to its Police in employing the Poor; its Agriculture; its Trade; its Manufacture, and Fisheries. To which is added, an Appendix, containing the Manner of Raising, Weeding, Pulling, Watering, Grafting, and Dressing of Flax, practised in Flanders.

LONDON

In a few Days will be published,

The SECOND EDITION of

THE SCHEME and CONDUCT of PROVIDENCE, from the Creation to the Coming of Messiah: Or, An Enquiry into the Reasons of the Divine Dispensations in that Period.

By Mr. WELSTEAD.

In this Treatise, among other Things, are particularly consider'd, The State of Man after the Fall, and till the Deluge.

The Necessity of the immediate Dispersion of Mankind, and Confusion of Tongues.

The Reasons for raising and separating a particular People from the rest of the World, with the stupendous Steps and Procedures preparatory to it.

The Nature and End of the Miracles, wrought in Egypt, as well those of the Egyptian Enchanters, as those of Moses. The general Grounds and Reasons of the Jewish Rites and Institutions.

The true Purpose and Intendment of the Damnation in the second Commandment, or of God's visiting the Sins of the Fathers on the Children.

The Force and Foundation of Porphyry's Objection, with respect to the Time of Messiah's Appearance.

Printed for J. Walther over-against the Royal Exchange in Cornhill. Price Two Shillings sewed.

Of whom may be had,

I. A PLAIN METHOD of CHRISTIAN DEVOTION laid down in Discourses, Meditations, and Prayers, fitted to the various Occasions of a Religious Life. Translated and Revised from the French of M. JURIEU, by the Rt Rev. Dr. FLEETWOOD, late Bishop of Ely. The Twenty-sixth Edition (printed with a much larger Character, and on better Paper, than any of the former.) Price 2 s. 6d.

The Fame and Reputation of its Author, with the Multitude of its Editions, may recommend the Purchasing this Book to them that otherwise know it not; but the good Spirit it is written withal, has made it dear and valuable to them that do; and the good Grace of God, I hope, will make it serviceable to all that meet with it.

W. FLEETWOOD.

II. The whole FAITH and DUTY of a CHRISTIAN, methodically explained in the Words of Scripture.

By WILLIAM STEVENSON, D. D. Prebendary of Sarum, and Rector of Coimal in Herefordshire. The Second Edition. With a new Preface, sewing, that there is more Unity of Belief among Protestants than among Papists, and a much safer Way to Salvation. Price bound 1 s. 6d. or 16s. per Dozen.

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VII. THE WORKS of WILLIAM SHERROCK, D. D. late Dean of St. Paul's, and Master of the Temple, viz.

1. A practical Discourse concerning DEATH.
2. A practical Discourse concerning the future JUDGEMENT.
3. A Discourse concerning the Divine PROVIDENCE.
4. A Discourse of the Immortality of the Soul, and a FUTURE STATE.

5. SERMONS upon severall Occasions. 2 Vols.

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IX. Dr. RYMER's General Representation of Revealed Religion. In which the chief Prejudices that have been entertained against it, are examined.

X. The Life of SETHOS. Written by the Abbot Terafon, one of the Members of the French Academy, as also of the Royal Academy of Sciences at Paris. Translated from the French by Mr. Lediard. 2 Vols 8vo. pr. 10s.

By Order of the Lord Keeper of the Seals, I have read a Manuscript, intituled, The Life of SETHOS: This Work, which containeth excellent Lessons of the most refined Morality, and is full of solid and the most extensive Learning, cannot fail of being equally instructive and entertaining.

Paris, Jan. 29, 1731.

XI. SECRETA MONITA SOCIETATIS JESU: The Secret Instructions of the Jesuits. In Latin and English. Price bound 2 s.

au defaut de la Force, il faut employer la Ruse.

Motto to LAYER's Scheme.

Advertisement concerning this Book.

This Masterpiece of religious Policy was published, many Years since, in Latin, French, and Dutch: Mr. John Schipper, a Bookseller at Amsterdam, bought one of them at Antwerp, among other Books, and afterwards reprinted it. The Jesuits, being informed that he had purchased this Book, demanded it back from him; but he had then sent it to Holland. One of the Society, who lived at Amsterdam, hearing it said, soon after, to a Catholick Bookseller, by Name Van Eyke, that Schipper was printing a Book which concerned the Jesuits; replied, that if it was on y The Rules of the Society, he should not be under any Concern; but desired he would inform him self what it was. Being told by the Bookseller, that it was The Secret Instructions of the Society, the good Father, thumping up his Shoulders, and knitting his Brow, said, that he saw no other Remedy but denying that this Piece came from the Society. The Reverend Fathers however thought it more adviseable to purchase the whole Edition, which they soon after did, some few Copies excepted; from one of these it was afterwards reprinted, with this Account prefixed; which is here said to be taken from two Roman Catholics, Men of Credit.

The only true Specifick Chymical LIQUOR, For Dissolving and bringing away the Stone, whether in the Kidneys, Ureters or Bladder; and for infusing the Strangury, and all Heat, Pain, Stoppage, or Difficulty in making Water.

THE very first Dose of it gives perfect Ease in a Moment, even in the mostacking Persons.

either STONE or GRAVEL, and at once entirely frees the Patient from the STRANGURY, and all Heat, Pain and Stoppage of Urine; it dilates the Ureters, makes them slippery, and the Crumbings of large Stones, together with Sand and Gravel, may pass freely from the Reins, and be voided with Urine without Pain; effectually cures the Kidneys, Bladder, and all Urinary Paffages from gritty calculous Stones; heals all internal Excoriations or Sores; of the Parts directly takes off all Pain in the Back, and those Pains to much like the Cholick, and may be depended upon to dissolve large Stones, so as in allibly to cure that most miserable Disease.

It gives such sudden and unspeakable Relief, that who ever takes but one Dose of it, will be thoroughly convinced of its surprising Efficacy, which many Hundreds have happily experienced to their infinite Satisfaction.

It is such an agreeable Distinctick and powerful Distinctick, that is infallibly prevents the Stone in those who are troubled with Gravel only; and for the perfect Cure of either Stone or Gravel, and all Disorders of the Kidneys, Ureters, or Bladder, occasioned thereby, is the only true Specifick Remedy that can be surely and safely rely'd upon, as it gives instant Ease as soon as taken, (even when nothing else will) and infallibly accomplishes a perfect Cure without the least trouble, being pleasant to the Palate, agreeable to the Stomach, and comforting to the whole Body. It is to be had only at Josias Coffee house against the Angel and Crown Tavern in Broad-street, behind the Royal Exchange, at 3 s. 6d. a Bottle, with Directions at large.

The most Noble ELIXIR, For Hypochondriack Melancholy in Men, and the Hysterick Disease or Vapours in Women.

IN three Days Time demonstrates to every one who takes it, that it is absolutely infallible for the thorough-Cure of those perplexing Indispositions, even in their highest and most grievous Degree, where nothing but Horror reigns, where Reasoning is interrupted or deprav'd, and where the Mind is confis'd with terrible Perturbation, Anxieties, and Despondency, even to Distraction, and the Body afflict'd with almost innumerable Ailments.

The surprizing to see how soon this CELEBRATED ELIXIR, (even a few Doses of it only) entirely cures the vast Variety of Symptoms, and induces a new Train of cheerful and pleasant Ideas, instead of those deep and black Thoughts, those dismal Apprehensions that so tenaciously dwelt upon the Soul, clouded the Understanding, and destroy'd all Notion of ever receiving Comfort again; for it occasions a Flow of indisturb'd Spirits, and causes bright Gleams of Joy to break upon the Heart, and chase away the whole Load of deprest and melancholy Imaginations so effectually, that the Patient are suddenly relieved both in Body and Mind; and now enjoying perfect Health, free and lively Spirits, steady, serene and gay thoughts, find as much amaz'd that they could be chain'd down to such a dismal Way of Thinking, such dreadful Fears, and dark Innumerable as before, they were hopeless of ever getting free from them.

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The so-much Fam'd CHYMICAL LIQUOR, WHICH at once infallibly cures all INFLAMMATION, BLOODSHOT, SORNESS and WEAKNESS of the EYES, Difusions of sharp Humours Diminishing of Sight, Specks, Films, or beginning Cataract, and that after all other Means have fail'd, and without causing the least Trouble or Uneasiness in using.

It directly heals and cures all Manner of Soreness of the Eyes in Children or grown Persons, tho' of many Years standing, le it either of the dry, itching and smarting Kind, or moist, rheumy or watering, and whether proceeding from the Evil, or any other Distemper.

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